

SCHEDULE OF BOARD MEMBER MEETINGS

- a. **Parks and Rec Advisory Committee** - Thursday, September 1, 2005 at 4:00 pm at the Old City Hall, 3rd Floor Conference Room - Stevens
- b. **LPED Investors** - Tuesday, September 6, 2005 at 8:00 am at Lincoln Chamber of Commerce, 1135 "M" Street - Hudkins
- c. **Railroad Transportation Safety District Meeting** - Tuesday, September 6, 2005 at 10:30 am at the County-City Building, in the Chambers - Schorr, Stevens, Workman
- d. **Joint Budget Committee** - Wednesday, September 7, 2005 at 12:00 Noon at the County-City Building in the Mayor's Conference Room - Workman, Stevens
- e. **NACO Southeast District Meeting** - Thursday, September 8, 2005 at 9:00 am at Mahoney State Park - All Commissioners
- f. **Information Services Policy Committee** - Thursday, September 8, 2005 at 1:00 pm at the County-City Building in Room 106 - Stevens
- g. **Monthly Meeting of County Board Chair, Vice Chair, and Mayor** - Thursday, September 8, 2005 at 2:00 pm at the County-City Building in the Mayor's Office - Hudkins, Schorr
- h. **Public Building Commission Chair, Vice Chair, and Mayor** - Thursday, September 8, 2005 at 2:45 pm at the County-City Building in the Mayor's Office - Hudkins
- i. **Region V Governing Board Meeting** - Monday, September 12, 2005 at 10:30 am at 1645 "N" Street, Suite A - Schorr
- j. **Joint LPS/City/County Meeting** - Tuesday, September 13, 2005 at 7:30 am at Lincoln Public Schools District Office - All Commissioners
- k. **City/County Common Meeting** - Tuesday, September 13, 2005 at 8:30 am at Lancaster County Vehicle Storage Facility, 444 Cherry Creek Road - All Commissioners
- l. **Air Pollution Control Advisory Meeting** - Tuesday, September 13, 2005 at 3:00 pm at 3140 "N" Street, Room 236 - Hudkins
- m. **Meeting with County Villages** - Tuesday, September 13, 2005 at 3:30 pm at the County-City Building in Room 113 - All Commissioners
- n. **Board of Health Meeting** - Tuesday, September 13, 2005 at 6:30 pm at 3119 "O" Street - Hudkins
- o. **County Management Team Meeting** - Thursday, September 15, 2005 at 7:30 am at the County-City Building in Room 113 - All Commissioners

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INVITATIONS TO BOARD MEMBERS

- a. **County Planning Department Open House on Comp Plan/Long Range Transportation Plan** - Wednesday, September 7, 2005 from 5:00 pm to 6:30 pm at the Auld Rec Center in Antelope Park
- b. **Chamber of Commerce Executive Reception** - Tuesday, September 13, 2005 at 4:30 pm to 6:00 pm at the Chamber of Commerce, 1135 "M" Street, Third Floor
- c. **Junior Achievement's 19th Annual Dinner & Auction** - Friday, September 23, 2005 at 5:30 pm at the Embassy Suites Hotel, 1040 "P" Street
- d. **Second Annual Lincoln Neighborhood Alliance "Celebrate Neighborhoods"** - Sunday, September 25, 2005 at 1:00 pm to 4:00 pm at Antelope Park
- e. **2005 Reduction & Recycling Event** - Thursday, September 29, 2005 from 8:30 am to 4:30 pm at the Holiday Inn, Downtown, Lincoln, NE
- f. **Governor's Conference on Preventing Youth Violence and Substance Abuse** - Friday, October 14, 2005 at 8:30 am to 3:00 pm at the Embassy Suites, 1040 "P" Street

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CORRESPONDENCE TO THE COUNTY BOARD

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CORRESPONDENCE FROM THE COUNTY BOARD

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AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, SEPTEMBER 6, 2005

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EMERGENCY ITEMS AND OTHER BUSINESS